

**June 2, 2025; 6:30PM**

**Roll Call**

Approve minutes from May 5, 2025 meeting

**Librarian's report**

May Stats

-Movie in the Park Recap

-Open Book program with Springmier Public Library

-Johnson County Fair with fellow libraries

**Unfinished Business:**

**New Business:**

**Other Business:**

- Next meeting – August 4, 2025 – 6:30 pm

**Adjournment**