

## **April 7, 2025; 6:30PM**

### **Roll Call**

Approve minutes from March 3, 2025 meeting

### **Librarian's report**

- March Stats
- Donations
- Upcoming programs (City & Library)
- Director Email

### **Unfinished Business:**

### **New Business:**

### **Other Business:**

- Next meeting – April 7, 2025 – 6:30 pm
- Closed Meeting – Lauren's Annual Review: Following Board Meeting

### **Adjournment**