

**March 6, 2023; 6:30PM**

**AGENDA This meeting will take place in the Library:**

**Roll Call**

Approve minutes from February 6, 2023 meeting

**Librarian's report**

- Johnson County Grants Site Visit
- April Craft Time event
- STEM Fair presentation
- Increase in Library Card Sign-ups

**Unfinished Business:**

- Director Review – 6:00-6:30pm, March 6<sup>th</sup> (closed meeting)

**New Business:**

- Discuss Board Member orientation

**Other Business:**

Next meeting – April 3, 2023

**Adjournment**